VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
MACHINE 9:00 AM	145	191	206	166	155	169	1032	8%
12:00 PM	342	436	550	462	411	431	2632	21%
3:00 PM	456	650	758	633	582	618	3697	30%
6:00 PM	662	910	1151	951	843	857	5374	43%
MACHINE TOTAL - FINAL	879	1152	1433	1190	1085	1087	6826	55%
HAND COUNT	1	1	1	0	0	2	5	
TOTAL VOTED	880	1153	1434	1190	1085	1089	6831	55%
TOTAL # REGISTERED VOTERS	1986	2117	2340	2040	2033	1991	12507	
MODERATOR								
BLANKS	197	201	271	216	199	204	1288	19%
DONALD MACKENZIE	678	947	1155	971	875	883	5509	81%
SCATTERED	5	5	8	3	11	2	34	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
SELECTMAN								
BLANKS	509	490	638	557	498	467	3159	23%
F. DORE' HUNTER	448	596	809	647	565	635	3700	27%
ALEXANDER J. HOROVITZ	246	418	430	368	346	296	2104	15%
LAUREN S. ROSENZWEIG	547	780	950	787	743	763	4570	33%
HERMAN KABAKOFF	0	0	32	15	11	14	72	1%
SCATTERED	10	22	9	6	7	3	57	0%
TOTAL	1760	2306	2868	2380	2170	2178	13662	100%
SCHOOL COMMITTEE								
BLANKS	710	752	919	834	727	765	4707	34%
ALLEN NITSCHELM	267	404	568	403	394	342	2378	17%
JOHN E. RYDER, JR.	341	539	625	510	451	462	2928	21%
SHARON A. SMITH-MCMANUS	439	603	754	626	592	604	3618	26%
SCATTERED	3	8	2	7	6	5	31	0%
TOTAL	1760	2306	2868	2380	2170	2178	13662	100%
TRUSTEE, MEMORIAL LIBRARY								
BLANKS	249	278	369	303	290	274	1763	26%
ROBERT J. SURDEL	630	874	1064	883	787	814	5052	74%
SCATTERED	1	1	1	4	8	1	16	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	РСТ6	TOTAL	%
1012 000M1	1011	1012	1010	1014	1 010	1010	IOIAL	70
ACTON HOUSING AUTHORITY								
BLANKS	268	297	389	321	303	318	1896	28%
DENNIS P. SULLIVAN	609	853	1043	867	776	769	4917	72%
SCATTERED	3	3	2	2	6	2	18	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
ACTON HOUSING AUTHORITY								
BLANKS	277	310	417	348	308	326	1986	29%
KENNETH SGHIA-HUGHES	599	842	1015	839	772	763	4830	71%
SCATTERED	4	1	2	3	5	0	15	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
WATER SUPPLY DISTRICT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	РСТ6	TOTAL	%
<u>CLERK</u>								
BLANKS	249	262	336	290	266	274	1677	25%
CHARLES E. ORCUTT, III	626	889	1095	900	811	815	5136	75%
SCATTERED	5	2	3	0	8	0	18	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
COMMISSIONER								
BLANKS	255	287	386	315	296	299	1838	27%
STEPHEN C STUNTZ	618	864	1043	873	782	790	4970	73%
	7	2	5	2	7	0	23	0%
SCATTERED					400=	4000	0004	100%
SCATTERED TOTAL	880	1153	1434	1190	1085	1089	6831	100%

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	РСТ6	TOTAL	%
QUESTION 1								
Shall the Acton Town Charter be amended as								
follows:								
(1) Amend Section 4-2 by adding the following								
line directly below "Board of Health:"								
Board or Commission Board of Health								
(Associate Members)								
No. of Members Length of Term (years) 2 3								
(2) Amend Section 4-2 by adding the following								
text paragraph under the existing table of								
Selectmen appointees:								
The chairperson of any town board or								
commission with associate or alternate members								
may designate any such associate or alternative								
member to sit on the board of the agency for any								
particular matter(s) in the case of an absence,								
inability to act, or conflict of interest on the part of								
any regular board member thereof, or in the event								
of a vacancy on the board, until said vacancy is								
filled.;								
as unanimously voted under Article 51 of the								
warrant for the 2004 Annual Town Meeting?								
BLANKS	141	122	195				869	13%
YES	590	867	1001	834			4827	71%
NO	149	164	238	203			1135	17%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	РСТ6	TOTAL	%
QUESTION 2								
Shall the Town of Acton be allowed to assess an								
additional \$3,800,000 in real estate and personal								
property taxes for the purposes of funding the								
operating expenses of the Acton Public Schools.								
funding the Town's regional school district								
assessment for the Acton-Boxborough Regional								
School system, funding the operating expenses								
of the Police Department, Fire Department, West								
Acton Citizens Library, Memorial Library, Highway								
Department, Finance Department, Municipal								
Properties Department, Natural Resources								
Department, Building Department, Health								
Department, Engineering Department, Cemetery								
Department, and Planning Department of the								
Town and the Acton-Boxborough Cultural Council								
and otherwise funding the Town's operation								
budget for the fiscal year beginning July first, two								
thousand and five?								
BLANKS	16	6	7	8	15	3	55	1%
YES	441	691	831	670	572	600	3805	56%
NO	423	456	596	512	498	486	2971	43%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
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17	12	9	15	15	10	78	1%
349	569	712	566	471	501	3168	46%
							52%
880	1153	1434	1190	1085	1089	6831	100%
		349 569 514 572	349 569 712 514 572 713	349 569 712 566 514 572 713 609	349 569 712 566 471 514 572 713 609 599	349 569 712 566 471 501 514 572 713 609 599 578	349 569 712 566 471 501 3168 514 572 713 609 599 578 3585